



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	JACK AND JILL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031353
3	SCHOOL CODE (IF APPLICABLE)	51371
4	COMPLETE ADDRESS WITH PIN CODE*	POHARI ROAD, SHIVPURI,, DIST.- SHIVPURI, MP, SHIVPURI, MADHYA PRADESH - 473551
5	PRINCIPAL NAME*	MRS SANDHYA SHARMA
6	PRINCIPAL QUALIFICATION*	MA BED
7	SCHOOL EMAIL ID*	jackandjillscl12@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8989458717

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jackandjillschools.in/images/doc/grant_letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://jackandjillschools.in/images/doc/society_registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jackandjillschools.in/images/doc/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://jackandjillschools.in/images/doc/recognition_letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://jackandjillschools.in/images/doc/building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://jackandjillschools.in/images/doc/f.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://jackandjillschools.in/images/doc/self_cer.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jackandjillschools.in/images/doc/Water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://jackandjillschools.in/images/doc/Feestructure.pdf
2	ANNUAL ACADEMIC CALENDER*	https://jackandjillschools.in/images/doc/acardemic_calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://jackandjillschools.in/images/doc/smc.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<div>https://jackandjillschools.in/images/doc/pta.pdf</div>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<div>eg. www.schoolwebsite.com/Link_of_ThreeYearResult</div>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	<div>MRS SANDHYA SHARMA</div>
2	TOTAL NO. OF TEACHERS*	<div>30</div>
	PGT*	<div>5</div>
	TGT*	<div>6</div>
	PRT*	<div>7</div>
3	TEACHERS SECTION RATIO*	<div>1.5</div>
4	DETAILS OF SPECIAL EDUCATOR*	<div>Ranjeet Singh Kasoriya MA, Bed Special Education</div>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	<div>Mrs. Rupam kumari singh B.A, d.El.Ed</div>

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<div></div>	<div></div>	<div></div>	<div>eg. 78.56</div>	<div>na</div>

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<div></div>	<div></div>	<div></div>	<div>eg. 78.56</div>	<div>na</div>

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<div>6000</div>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<div>18</div> <div>47</div>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<div>6</div> <div>338</div>
4	INTERNET FACILITY*	<div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>
5	NO. OF GIRLS TOILETS*	<div>8</div>
6	NO. OF BOYS TOILETS*	<div>8</div>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<div>https://www.youtube.com/watch?v=jBz2GxO5zfE</div>

SAVE DATA