जिला जल परीक्षण प्रयोगशाला, लोक स्वास्थ्य यांत्रिकी विभाग उपखण्ड शिवपुरी
क्रमांक ठर्ड /जि.प्र./लो.स्वा.यां./उपखण्ड/शिवपुरी, दिनांक 11.09.25 प्रति, Jack and Jill School Pahai Ran Chaperi
विषय:- पीने के पानी की जांच कराने विषयक। संदर्भ:- आपका पत्र क्रमांक
उपरोक्त विषय एवं संदर्भित पत्रानुसार, आपके भेजे गये जल नमूने की जल परीक्षण रिपोर्ट आपकी ओर अवलोकनार्थ संलग्न प्रेषित हैं। संलग्न:— जल परीक्षण रिपोर्ट। प्रयोगशृक्षकिं प्रयोगशृक्षकिं प्रयोगशृक्षकिं प्रयोगशिका जल परीक्षण प्रिक्षण शिवपुरी

Public Health Engineering Department Water Testing Laboratory District Shivpuri (M.P.)

Status of Sample	Chemical /Bacteriological Test	Unique Identification No.	86/1	7
Sender's name	By- JACK AND JILL SCHOOL	Sender's letter no.	NIL	
Sender's address'	By- JACK AND JILL SCHOOL	Sender's letter date	28/08/2025	0
POHARI ROAD SHIVPL		Start Date Of Analysis	09/09/2025	0
Quantity of Sample	1 Ltr.	Receipt No.	03	
Sample Collected by	School Staff	End Date Of Analysis	10/09/2025	0

Sample details:

S.No	Distt	Block	Village	Location	source
1	Shivpuri	Shivpuri	Shivpuri	JACK AND JILL SCHOOL POHARI ROAD SHIVPURI	RO Water

Physical/ Chemical /Bacteriological Test Report With Details of Parameters Their Test Methods, Units and Specifications as per BIS.

S. No	Characteristics	Test Method (BIS 10500:2012)	Unit	As per E 10500:20 &Reaffi Sep. 201	012 rmed in	Test Result						
e e				Require ment (Desirab le Limit)	Permissib le Limit in the absence of Alternate	1	Sample 2	Number 3	ers 4	5	6	7
1	2	3	4	5	Source		1					
1	Turbidity	BIS :3025 Part 10	NTU	1	5	2.0	1		7			
2	pH	BIS :3025 Part 11	pH scale	6.5to8.	<6.5to9.	6.8	-	-	-	-	-	-
3	TDS	BIS :3025 Part 16		500	2000	67	-	-	-	-		
4	Total Hardness as CaCo ₃	BIS :3025 Part 21	mg/l	200	600	64	-	-	-	-	-	-
5	Total Alkalinity as CaCO ₃	BIS :3025 Part 23	mg/l	200	600	47	-	-	-		-	-
6	Residual chlorine	BIS :3025 Part 26	ppm	0.2	>1.0	Nil	-	- /-	-	-	-	-
7	Chloride as Cl	BIS :3025 Part 32	mg/l	250	1000	28	/-	-			-	-
8	Calcium as Ca++	BIS :3025 Part 40	mg/l	75	200	16	-		-	-	-	-
9	Magnesium as Mg	BIS :3025 Part 46	mg/l	30	100	6.0	/_	-	-	-	-	-
10	Iron as F++	BIS :3025 Part 53	mg/l	0.3	1.0	Nil	-	-	-	-	-	
11	Nitrate as No3	BIS :3025 Part 34	mg/l	45	45	Nil	-	-	-	-	-	
12	Fluoride as F-	BIS :3025 Part 60	mg/l	1.0	1.5	0.5	-	_		-	-	-
13	Total coliform MPN100ml	standard method1992	MPN 100ml	zero	10	0	-	-	-	-	-	-

Signaturity manager
Authorized Wightor hypuri

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 05		Dated: 11.09 2025
It is certified that an inspection team headed (Name of Officers with designation) from	dby Rejeev Bhalis	
(Name of Officers with designation) from	Q.M. 1 Lab Incharg	Dist Lab Shippuri
PHED inspected the Jack and Jill School, Ne		
MP on 10/09/2015 and on the basis of V	Vater Test Report (Attached) bear	ring no03
dated 10/09/2025 of Dist.	Lab PHED Shi	ipuri
(PHED Lab) certified that the Jack and Jill S		
Shivpuri, MP has safe drinking water fa	cilities for the students and me	embers of staff of the
institution. School is also maintains the hy	gienic sanitation condition in the	school building & the
campus as per norms prescribed by the Cen	tral/State/U.T. Govt.	
This certificate is valid till	26	
		, :
Signature with seal	: OR	
Name	1	
Designation	Quality manager	
Name &address of the office/Departmen	t:- (M.P.)	
To,		
Jack and Jill School, Near Overbridge,	laud	al M
Pohari Road, Shivpuri, Dist Shivpuri, M	Jack and Jill	School Pohasi Road
(Name and address of the institution)	Jack and Jill Near Over Bridge Shiyouri	M.P.)

Note: The certificate is to be issued by authorized officer / PHED Lab/local bodies